



STATE OF ALABAMA

DEPARTMENT OF FINANCE  
DIVISION OF PURCHASING

INVITATION TO BID

INVITATION TO BID NO: 10-R-2220549

REQ. AGENCY : 005000  
DEPARTMENT OF CORRECTIONS  
AGENCY REQ. NO. : TRUCKS  
T-NUMBER :  
DATE ISSUED : 07/20/10  
VENDOR NO. :  
VENDOR PHONE NO. :  
SNAP REQ. NO. : 1443011  
BUYER NAME : SUSAN JANA

FOR: TRACTOR TRUCK

BUYER PHONE NO. : (334) 242-7173-  
PURCHASING PHONE NO: (334) 242-7250

BID MUST BE RECEIVED BEFORE:  
DATE: 08/02/10 TIME: 5:00 PM

BIDS WILL BE PUBLICLY OPENED:  
DATE: 08/03/10 TIME: 10:00 AM

TO BE COMPLETED BY VENDOR

INFORMATION IN THIS SECTION SHOULD BE PROVIDED, AS APPROPRIATE. BID RESPONSE  
MUST BE IN INK OR TYPED WITH ORIGINAL SIGNATURE AND NOTARIZATION.

1. DELIVERY: CAN BE MADE \_\_\_\_\_ DAYS OR \_\_\_\_\_ WEEKS AFTER RECEIPT OF ORDER
2. TERMS: \_\_\_\_\_(DISCOUNTS ARE TAKEN WITHOUT REGARD TO DATE OF PAYMENT.)
3. PRICE VALID FOR ACCEPTANCE WITHIN \_\_\_\_\_ DAYS.
4. VENDOR QUOTATION REFERENCE NUMBER, IF ANY: \_\_\_\_\_  
(THIS NUMBER WILL APPEAR ON THE PURCHASE ORDER.)
5. E-MAIL ADDRESS: \_\_\_\_\_  
INTERNET WEBSITE: \_\_\_\_\_
6. GENERAL CONTRACTOR'S LICENSE NO: \_\_\_\_\_  
TYPE OF G.C. LICENSE: \_\_\_\_\_

\*\*\*\*\* IMPORTANT NOTE: \*\*\*\*\*

BIDDERS MUST COMPLY WITH ALL "BID RESPONSE INSTRUCTIONS" ON PAGE 2, TO INCLUDE  
ITEM 7 - COPY REQUIREMENT.

RETURN INVITATION TO BID:

US MAIL

STATE OF ALABAMA  
DEPARTMENT OF FINANCE  
DIVISION OF PURCHASING  
P O BOX 302620  
MONTGOMERY, AL 36130-2620

COURIER

STATE OF ALABAMA  
DIVISION OF PURCHASING  
RSA UNION BUILDING  
100 N. UNION ST., SUITE 192  
MONTGOMERY, AL 36104

SIGNATURE AND NOTARIZATION REQUIRED

I HAVE READ THE ENTIRE BID AND AGREE TO FURNISH EACH ITEM OFFERED AT THE PRICE QUOTED.  
I HERBY AFFIRM I HAVE NOT BEEN IN ANY AGREEMENT OR COLLUSION AMONG BIDDERS IN  
RESTRAINT OF FREEDOM OF COMPETITION BY AGREEMENT TO BID AT A FIXED PRICE OR TO  
REFRAIN FROM BIDDING.

SWORN TO AND

FEIN OR SSN

AUTHORIZED SIGNATURE (INK)

SUBSCRIBED BEFORE ME THIS

COMPANY NAME

TYPE/PRINT AUTHORIZED NAME

\_\_\_\_\_ DAY OF \_\_\_\_\_

MAIL ADDRESS

TITLE

NOTARY PUBLIC

CITY, STATE, ZIP

TOLL FREE NUMBER

TERM EXP: \_\_\_\_\_

PHONE INCLUDING AREA CODE

FAX NUMBER

STANDARD TERMS & CONDITIONS

VENDOR NAME :

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INVITATION TO BID

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AUTHORITY:

THE DEPARTMENT OF FINANCE CODE OF ADMINISTRATIVE PROCEDURE, CHAPTER 355-4-1 EFFECTIVE DECEMBER 20, 2001 IS INCORPORATED BY REFERENCE AND MADE A PART OF THIS DOCUMENT. TO RECEIVE A COPY CALL (334)242-7250, OR OUR WEBSITE WWW.PURCHASING.ALABAMA.GOV .

INFORMATION AND ASSISTANCE TO MINORITY AND WOMEN-OWNED BUSINESSES IN ACQUIRING M/WBE CERTIFICATION MAY BE OBTAINED FROM THE OFFICE OF MINORITY BUSINESS ENTERPRISE, 1-800-447-4191.

BID (ITB) RESPONSE INSTRUCTIONS

REV: 01/14/10

1. TO SUBMIT A RESPONSIVE BID, READ THESE INSTRUCTIONS, ALL TERMS, CONDITIONS AND SPECIFICATIONS.
2. BID ENVELOPES/PACKAGES/BOXES MUST BE IDENTIFIED ON FRONT, PREFERABLY LOWER LEFT CORNER AND BE VISIBLE WITH THE BID NUMBER AND OPENING DATE. EACH INDIVIDUAL BID (IDENTIFIED BY A UNIQUE BID NUMBER) MUST BE SUBMITTED IN A SEPARATE ENVELOPE. RESPONSES TO MULTIPLE BID NUMBERS SUBMITTED IN THE SAME ENVELOPE/COURIER PACKAGE, THAT ARE NOT IN SEPARATE ENVELOPES PROPERLY IDENTIFIED, WILL BE REJECTED. THE DIVISION OF PURCHASING DOES NOT ASSUME RESPONSIBILITY FOR LATE BIDS FOR ANY REASON INCLUDING THOSE DUE TO POSTAL, OR COURIER SERVICE. BID RESPONSES MUST BE IN THE DIVISION OF PURCHASING OFFICE PRIOR TO THE "RECEIVE DATE AND TIME" INDICATED ON THE BID.
3. BID RESPONSES (PAGE 1, PRICE SHEET AND ADDENDUMS (WHEN SIGNATURE IS REQUIRED)) MUST BE IN INK OR TYPED ON THIS DOCUMENT. OR EXACT FORMAT WITH SIGNATURES BEING HANDWRITTEN ORIGINALS IN INK (PERSON SIGNING BID, NOTARY, AND NOTARY EXPIRATION), OR THE BID WILL BE REJECTED. UNLESS INDICATED IN THE BID, ALL PRICE PAGES MUST BE COMPLETED AND RETURNED. IF AN ITEM IS NOT BEING BID, IDENTIFY IT AS NB (NO-BID). PAGES SHOULD BE SECURED. THE DIVISION OF PURCHASING DOES NOT ASSUME RESPONSIBILITY FOR MISSING PAGES. FAXED BID RESPONSES WILL NOT BE ACCEPTED.
4. THE UNIT PRICE ALWAYS GOVERNS REGARDLESS OF THE EXTENDED AMOUNT. A UNIT PRICE CHANGE ON A LINE MUST BE INITIALED BY THE PERSON SIGNING THE BID, OR THAT LINE WILL BE REJECTED. THIS INCLUDES A CROSS-OUT, STRIKE-OVER, INK-OVER, WHITE-OUT, ERASURE, OR ANY OTHER METHOD CHANGING THE PRICE.
5. A "NO BID" MUST BE RETURNED TO REMAIN ON A CLASS/SUBCLASS. RETURN PAGE 1 OR NOTIFICATION PAGE MARKED "NO-BID". IDENTIFY IT ON THE ENVELOPE AS A "NO-BID". FAILING TO RESPOND TO 3 ITB'S WITHIN THE SAME CLASS/SUBCLASS WILL AUTOMATICALLY PURGE THE VENDOR FROM THAT CLASS/SUBCLASS. RESPONDING WITH 6 "NO-BIDS" WITHIN THE SAME CLASS/SUBCLASS WILL AUTOMATICALLY PURGE THE VENDOR FROM THAT CLASS/SUBCLASS. A "NO-BID" RECEIVED LATE IS CONSIDERED A NO RESPONSE.
6. THE DIVISION OF PURCHASING IS NOT RESPONSIBLE FOR MISINTERPRETATION OF DATA FAXED FROM THIS OFFICE.
7. THE DIVISION OF PURCHASING REQUIRES AN ORIGINAL AND A MINIMUM OF ONE COMPLETE EXACT COPY (TO INCLUDE SIGNATURE AND NOTARY) OF THE INVITATION-TO-BID RESPONSE. THE ORIGINAL AND THE COPY SHOULD BE SUBMITTED TOGETHER AS A BID PACKAGE. FAILURE TO MARK RESPONSES AS "ORIGINAL" AND/OR "COPY" COULD RESULT IN THE ENTIRE BID RESPONSE BEING REJECTED.
8. AN IMPROPERLY SUBMITTED BID, LATE BID, OR BID THAT IS CANCELLED ON OR BEFORE THE OPENING DATE WILL BE HELD FOR 90 DAYS AND THEN DESTROYED. THE BID MUST BE RETRIEVED DURING REGULAR WORK HOURS, MONDAY - FRIDAY, EXCEPT STATE HOLIDAYS. AFTER THE BID IS DESTROYED, THE DIVISION OF PURCHASING ASSUMES NO RESPONSIBILITY FOR THE DOCUMENT.

DISQUALIFIED/CANCELLED BID

BIDS THAT ARE IMPROPERLY SUBMITTED OR RECEIVED LATE WILL BE A RESPONSE FOR RECORD, BUT WILL NOT BE RETURNED OR A NOTIFICATION MAILED.

THE FOLLOWING IS A PARTIAL LIST WHEREBY A BID RESPONSE WILL BE DISQUALIFIED:

BID NUMBER NOT ON FACE OF ENVELOPE/COURIER PACKAGE/BOX  
RESPONSES TO MULTIPLE BID NUMBERS IN SAME ENVELOPE NOT PROPERLY IDENTIFIED  
BID RECEIVED LATE  
BID NOT SIGNED/NOT ORIGINAL SIGNATURE  
BID NOT NOTARIZED/NOT ORIGINAL SIGNATURE OF NOTARY AND/OR NO NOTARY EXPIRATION  
NOTARIZED OWN SIGNATURE  
REQUIRED INFORMATION NOT SUBMITTED WITH BID  
FAILURE TO SUBMIT THE ORIGINAL BID AND A COMPLETE EXACT COPY

CERTIFICATION PURSUANT TO ACT NO. 2006-557

ALABAMA LAW (SECTION 41-4-116, CODE OF ALABAMA 1975) PROVIDES THAT EVERY BID SUBMITTED AND CONTRACT EXECUTED SHALL CONTAIN A CERTIFICATION THAT THE VENDOR, CONTRACTOR, AND ALL OF ITS AFFILIATES THAT MAKE SALES FOR DELIVERY INTO ALABAMA OR LEASES FOR USE IN ALABAMA ARE REGISTERED, COLLECTING, AND REMITTING ALABAMA STATE AND LOCAL SALES, USE, AND/OR LEASE TAX ON ALL TAXABLE SALES AND LEASES INTO ALABAMA. BY SUBMITTING THIS BID, THE BIDDER IS HEARBY CERTIFYING THAT THEY ARE IN FULL COMPLIANCE WITH ACT NO. 2006-557, THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-116, AND ACKNOWLEDGES THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.

SPECIAL TERMS & CONDITIONS

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INVITATION TO BID

#### INTENT TO AWARD

EFFECTIVE MAY 1, 2008, THE STATE OF ALABAMA - DIVISION OF PURCHASING WILL ISSUE AN 'INTENT TO AWARD' BEFORE A FINAL AWARD IS MADE. THE 'INTENT TO AWARD' WILL CONTINUE FOR A PERIOD OF FIVE (5) CALENDAR DAYS, AFTER WHICH A PURCHASE ORDER WILL BE PRODUCED. UPON FINAL AWARD, ALL RIGHTS TO PROTEST ARE FORFEITED. A DETAILED EXPLANATION OF THIS PROCESS MAY BE REVIEWED IN THE ALABAMA ADMINISTRATIVE CODE - CHAPTER 355-4-1(14).

#### ALTERNATE BID RESPONSE

UNLESS STATED ELSEWHERE IN THIS INVITATION-TO-BID (ITB) THE STATE OF ALABAMA WILL ACCEPT AND EVALUATE ALTERNATE BID SUBMITTALS ON ANY ITB'S. ALTERNATE BID RESPONSES WILL BE EVALUATED ACCORDING TO THE REQUIREMENTS AS ALL OTHER RESPONSES TO THIS ITB.

#### INTERNET WEBSITE LINK'S

INTERNET AND/OR WEBSITE LINKS WILL NOT BE ACCEPTED IN BID RESPONSES AS A MEANS TO SUPPLY ANY REQUIREMENTS STATED IN THIS ITB (INVITATION-TO-BID).

#### PRODUCT DELIVERY, RECEIVING AND ACCEPTANCE

IN ACCORDANCE WITH THE UNIVERSAL COMMERCE CODE (CODE OF ALABAMA, TITLE 7), AFTER DELIVERY, THE STATE OF ALABAMA HAS THE RIGHT TO INSPECT ALL PRODUCTS BEFORE ACCEPTING. THE STATE WILL INSPECT PRODUCTS IN A REASONABLE TIMEFRAME. SIGNATURE ON A DELIVERY DOCUMENT DOES NOT CONSTITUTE ACCEPTANCE BY THE STATE. THE STATE WILL ACCEPT PRODUCTS ONLY AFTER SATISFACTORY INSPECTION.

#### SALES TAX EXEMPTION

PURSUANT TO THE CODE OF ALABAMA, 1975, TITLE 40-23-4 (A) (11), THE STATE OF ALABAMA IS EXEMPT FROM PAYING SALES TAX. AN EXEMPTION LETTER WILL BE FURNISHED UPON REQUEST.

#### INVOICES

INQUIRIES CONCERNING PAYMENT AFTER INVOICES HAVE BEEN SUBMITTED ARE TO BE DIRECTED TO THE RECEIVING AGENCY, NOT THE DIVISION OF PURCHASING

#### BID RESPONSES AND BID RESULTS

UNEVALUATED BID RESPONSES (NOT BID RESULTS) ARE AVAILABLE ON OUR WEB SITE AT WWW.PURCHASING.ALABAMA.GOV. BID RESULTS WILL BE MADE AVAILABLE FOR REVIEW IN THE DIVISION OF PURCHASING OFFICE, BUT ONLY AFTER THE BID HAS BEEN AWARDED. WE DO NOT FAX OR MAIL COPIES OF BID RESULTS. IF A VENDOR WISHES TO REVIEW BID RESULTS IN OUR OFFICE, THEY SHOULD FAX THEIR REQUEST TO REVIEW THE BID TWO DAYS IN ADVANCE TO THE "BID REVIEW CLERK" AT (334) 242-4419. BE SURE TO REFERENCE THE BID NUMBER.

#### FOREIGN CORPORATION - CERTIFICATE OF AUTHORITY

ALABAMA LAW PROVIDES THAT A FOREIGN CORPORATION (AN OUT-OF-STATE COMPANY/FIRM) MAY NOT TRANSACT BUSINESS IN THE STATE OF ALABAMA UNTIL IT OBTAINS A CERTIFICATE OF AUTHORITY FROM THE SECRETARY OF STATE. SECTION 10-2B-15.01, CODE OF ALABAMA 1975. TO OBTAIN FORMS FOR A CERTIFICATE OF AUTHORITY, CONTACT THE SECRETARY OF STATE, CORPORATIONS DIVISION, (334) 242-5324. THE CERTIFICATE OF AUTHORITY DOES NOT KEEP THE VENDOR FROM SUBMITTING A BID.

#### BID IDENTIFICATION

REFERENCE PAGE 2, ITEM 2. DUE TO THE POSTAL SERVICE PUTTING BAR CODE LABELS ON ENVELOPES, IT CONCEALS THE BID NUMBER AND DATE IF THE VENDOR HAS WRITTEN THEM OTHER THAN THE LOWER LEFT CORNER, THEREFORE THE BID WOULD BE REJECTED FOR NOT BEING PROPERLY IDENTIFIED.

SPECIAL TERMS & CONDITIONS

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AWARD:

AWARD WILL BE MADE "ALL OR NONE" TO THE LOWEST RESPONSIBLE BIDDER MEETING ALL SPECIFICATIONS.

\* NOTE: DELIVERY DATE MAY BE A FACTOR IN AWARD.

FREIGHT:

BID IS F.O.B. DESTINATION. ANY FREIGHT CHARGES MUST BE INCLUDED IN THE UNIT BID PRICE AND NOT SHOWN SEPARATELY ON THE ITB OR INVOICE.

MANUFACTURER/MODEL NUMBERS:

AT THE END OF EACH ITEM WHERE SPACES ARE MARKED "MFR" AND "MODEL", VENDORS MUST INDICATE THE MANUFACTURER & ALL STOCK/MODEL NUMBERS NECESSARY TO COMPLETE EACH UNIT AS SPECIFIED.

THIS INFORMATION MUST BE COMPLETED OR THE BID WILL BE REJECTED.

DESCRIPTIVE LITERATURE:

DESCRIPTIVE LITERATURE MAY BE REQUIRED BY THE AGENCY AND MUST BE PROVIDED WITHIN 5 BUSINESS DAYS FROM THE DATE OF REQUEST.

FAILURE TO SUBMIT LITERATURE OR TO SUBMIT LITERATURE IN A TIMELY MANNER WILL RESULT IN BID REJECTION.

PHYSICAL INSPECTION AND OPERATIONAL EVALUATION MAY ALSO BE REQUIRED WITHOUT COST OR OBLIGATION TO THE STATE OF ALABAMA.

NEW EQUIPMENT:

ALL EQUIPMENT MUST BE NEW AND UNUSED AND ACCEPTABLE BY THE ORIGINAL EQUIPMENT MANUFACTURER FOR THEIR MAINTENANCE.

REQUESTED INFORMATION:

ANY ADDITIONAL INFORMATION REQUESTED FROM A VENDOR MUST BE FURNISHED WITHIN FIVE (5) BUSINESS DAYS FROM RECEIPT OF REQUEST.

WARRANTY INFORMATION:

EQUIPMENT SHALL BE WARRANTED FOR A MINIMUM OF TWELVE (12) MONTHS. WARRANTY SHALL COVER ALL PARTS, LABOR & FREIGHT COST ASSOCIATED WITH REPAIRS AND/OR REPLACEMENT OF DEFECTIVE EQUIPMENT. ACCIDENTS, MISUSE AND NEGLIGENCE ARE NOT COVERED BY THIS WARRANTY. THE WARRANTY SHALL COMMENCE ON THE DATE THE EQUIPMENT IS PUT INTO SERVICE BY THE USING AGENCY. VENDOR WILL USE WHATEVER MEANS REQUIRED TO FACILITATE THIS WARRANTY, AND WILL INSURE TOTAL SATISFACTORY PERFORMANCE TO THE USING AGENCY.

ATTACHMENTS

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INVITATION TO BID

\*\*\*\*\* IMPORTANT INFORMATION \*\*\*\*\*

IT IS THE VENDOR'S RESPONSIBILITY TO READ THIS ENTIRE DOCUMENT FROM BEGINNING TO END AND TO COMPLY WITH ALL INSTRUCTIONS AND TERMS AND CONDITIONS OF THE ITB.

REMINDER: BIDDERS MUST SUBMIT AN ORIGINAL AND A MINIMUM OF ONE EXACT, COMPLETE COPY (INCLUDING SIGNATURE AND NOTARY) OF THE BID, AS SHOWN ON PAGE 2 OF THE ITB, OR THE BID WILL BE REJECTED.

FOR SPECIFICATION QUESTIONS, CONTACT THE AGENCY:  
BETH BURNETT @ (334) 567-1712

FOR PROCEDURAL QUESTIONS, CONTACT THE BUYER:  
SUSAN JANA @ (334) 242-7173 OR SUSAN.JANA@PURCHASING.ALABAMA.GOV

REMINDER: CHANGES TO SPECIFICATIONS MAY ONLY BE DONE VIA A WRITTEN ADDENDUM. VERBAL SPECIFICATION CHANGES ARE NOT ALLOWED.

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## PRICE SHEET

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## INVITATION TO BID

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LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENDED AMOUNT
UNLESS SPECIFIED OTHERWISE BELOW: SHIP TO: 005000 / 005M52 DEPARTMENT OF CORRECTIONS INSTITUTIONAL SERVICES DIVISION 2699 MARON SPILLWAY ELMORE AL 36025					
00001	COMMODITY CODE: 070-45-066655 NEW LATEST MODEL TANDEM CHASSIS CAB TRACTOR FOR 80,000 LB TRAILER. SET FORWARD FRONT AXLE, APPROXIMATE CA DIMENSION 171" WITH 123" BBC AND WHEELBASE 204". CVWR RATING 52,000 LBS MINIMUM; MEETING THE FOLLOWING SPECIFICATIONS, IN ACCORDANCE WITH MANUFACTURERS STANDARD PUBLISHED SPECIFICATIONS:  AXLE FRONT: 12000 LBS MINIMUM WITH POWER STEERING, A 71"KPI, AND A MINIMUM OF 51 DEGREE WHEEL CUT.  REAR SUSPENSION: 40,000 LBS, TO BE LOW-AIR RIDE OR EQUAL WITH SUSPENSION DUMP VALVE.  ENGINE: DIESEL, 475 HP MINIMUM, 2000 RPM MINIMUM UPGRADEABLE WITH ELECTRONICS TO 550 HP, 6 CYLINDER CUMMINS ISX OR CATERPILLAR C15, 12 VOLT ELECTRICAL STARTING SYSTEM, (3) 12 VOLT MAINTENANCE FREE BATERIES RATED @ 2100 CCA WITH 12 VOLT LIGHTING SYSTEM AND AUTOMATIC RESET CIRCUIT BREAKERS. SINGLE STEEL MUFFLER WITH STAINLESS SHIELD AND 5' CHROME VERTICAL PIPE AND CLAMPS WITH 90 DEGREE TURN OUT ON UPPER END, 130 AMP ALTERNATOR. AUTOMATIC ENGINE IDLE SHUTDOWN, JACOBS ENGINE BRAKE OR EQUAL. WHEELBASE MAY BE ADJUSTED TO ACCOMMODATE EXHAUST FLUID TANK IF NECESSARY.  TIRES: FRONT 10-22.5 14 PLY ON 8.25" HEAVY DUTY TYPE NON-POLISHED ALUMINUM WHEELS. REAR 10-22.5 14 PLY LUG PATTERN ON 8.25" NON-POLISHED ALUMINUM DISC TYPE WHEELS.  BRAKES: FULL AIR, "S" CAM TYPE AND REAR WITH AUTOMATIC SLACK ADJUSTERS, WITH MINIMUM 16.1 CFM AIR COMPRESSOR, AIR DRYER, LOW AIR PRESSURE BUZZER, AUTOMATIC MOISTURE EJECTOR, HAND CONTROL VALVE AND 16.5X5 FRONT AND 16.5X7 REAR WITH ALUMINUM LMS HUBS. REAR SPRING SET PARKING BRAKE ON BOTH REAR AXLES. EQUIPPED WITH FULL FLOW OIL FILTER, REPLACEMENT ELEMENT.	5	EA		

PAGE TOTAL

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LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENDED AMOUNT
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COOLING SYSTEM:

RADIATOR 1438 SQ INCH (MINIMUM), FRONTAL AREA, REMOVABLE TOP AND BOTTOM TANKS WITH WATER TREATMENT IN THE ANTIFREEZE. REMOVEABLE BUGSCREEN BEHIND GRILL. SILICONE HOSES.

FRONT BUMPER:

STEEL BUMPER, DEEP TAPERED, CHROMED WITH TWO TOW PINS.

TRANSMISSION:

FULLER FRO18210C, 10 SPEED MANUAL, TO INCLUDE 15.5" VCT CLUTCH AND 1810 SERIES HD DRIVELINE WITH SINGLE MIDSHIP BEARING AND OIL TO AIR COOLER FRAME; 10.625 X 3.45 X .313 DIMENSION WITH 1,776,000 RBM RATING MINIMUM, WITH HUCK BOLTED ASSEMBLIES AND A TRACTOR TAPERED END OF FRAME.

FIFTH WHEEL:

JOIST TOP PLATE WITH 24.5" SLIDE, ADJUSTABLE AND CAPABLE OF SLACK KIT BEING INSTALLED WITHOUT REMOVING THE TOP PLATE, LEFT HAND RELEASE.

CAB:

STANDARD CONVENTIONAL CONSTRUCTION OF ALUMINUM, AIR RIDE, INSULATED THROUGHOUT WALLS CEILING AND DOORS, WITH INSULATED FLOOR AND PADDED VINYL HEADLINER, CAB INTERIOR SURFACES AND DOOR PANELS. TINTED GLASS ALL WINDOWS. RIGHT HAND LOWER DOOR WINDOW WITH FRESNEL LENS. HOOD TO OPEN FULL 90 DEGREES FOR EASY ACCESS TO ENGINE AND TO BE CONSTRUCTED OF FIBREGLAS AND HAVE ANTI BLOW DOWN DEVICE. DRIVERS SEAT TO BE HIGH BACK, CLOTH, AIR RIDE WITH MATCHING NON-AIR RIDE PASSENGER SEAT WITH TOOL BOX STORAGE UNDERNEATH. DUAL ARM REST ON DRIVERS SIDE. THREE POINT SEAT BELTS ON BOTH SIDES. DUAL BRIGHT ALUMINUM ASSIST OR GRAB HANDLES ON BOTH SIDES FOR CAB ENTRY/EXIT. TWO SEPARATE WINDSHIELDS ON CAB ROPED IN. NO BONDED IN WINDSHIELDS. CAB SHALL HAVE A ONE PIECE ROOF WITH LAP SEAM CONSTRUCTION ON SIDES AND AIRCRAFT FASTENERS THOUGHOUT. ADJUSTABLE STEERING COLUMN AND SEPARATE PUSH TO ON/OFF MAP MAP LIGHT ON BOTH SIDES OF CAB. GLARE RESISTANT CHARCOAL INSTRUMENT PANELS WITH BLACK BEZELS ON GAUGES, CIGARETTE LIGHTER AND ASH TRAY, POWER PORT, POWER LIFT PASSENGER WINDOW, FOOTWELL LIGHTING AND INTEGRATED "DEAD PEDAL". TWO INTERIOR SUN VISOR, TWO COAT HOOKS, CUP HOLDER AND MAP BIN IN DASH. PIANO STYLE DOOR HINGES FOR STRENGTH AND DURABILITY. LARGE 17" X 53" REAR CAB WINDOW FOR ADDED VISIBILITY AND SAFETY. HALOGEN

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REFLECTOR ALUMINUM HEADLIGHTS WITH LED  
DIRECTIONAL SIGNALS. ONE PIECE POLISHED  
ALUMINUM CROWN. MULTIPLEX ELECTRICAL  
SYSTEM.

EQUIPMENT:

BUS TYPE OR LARGE AERO DYNAMIC LED CAB  
LIGHTS, BACK UP LIGHTS FOR TRAILER  
COUPLING, COMBINATION TAIL AND STOP  
LIGHTS LED, DUAL AIR HORNS WITH COVERS,  
DUAL ELECTRIC OPERATED INTERMITTENT  
WINDSHIELD WIPERS WITH WASHERS, FACTORY  
AM/FM CD RADIO, RADIO HOT POST AND  
GROUND IN HEADER WITH CB COAX PROVIDED  
RAN TO BOTH MIRROR BRACKETS WITH  
MULTIBAND ANTENNA SYSTEM; EXTERIOR  
ALUMINUM OUTSIDE SUN VISOR; SEMI-TRAILER  
CONNECTIONS WITH HOSE TENNA AND COILED  
15' CONNECTION CABLES. WEST COAST TYPE  
MIRRORS 7X16 LEFT AND RIGHT OF CAB WITH  
ELECTRIC DEFOGGER ON BOTH AND 8"  
ELECTRIC DEFOGGER CONVEX MIRRORS MOUNTED  
UNDERNEATH BOTH WEST COAST MIRRORS.  
CONVEX MIRROR MOUNTED OVER RH DOOR.  
DIRECTIONAL SIGNALS CLASS "A". DUAL  
ALUMINUM FUEL TANKS CYLINDRICAL TYPE  
WITH MINIMUM 140 GALLON TOTAL FUEL  
CAPACITY. ALUMINUM SELF CLEANING ENTRY  
STEPS. STAINLESS QUARTER FENDERS AHEAD  
OF EACH REAR AXLE. ALUMINUM NON SLIP  
DECK PLATES TO COVER ALL OPEN AREAS  
TOP OF FRAME FORWARD OF THE 5TH WHEEL,  
WITH ACCESS HANDLES AND STEPS ON BOTH  
SIDES. ANTI SAIL MUD FLAPS. TO BE  
EQUIPPED WITH FACTORY AIR CONDITIONER,  
HEATER & DEFROSTER; ICC EMERGENCY LAMP  
FLASHER, ENGINE OIL PRESSURE GAUGE,  
WATER TEMP GAUGE, ENGINE TACHOMETER,  
TEMPERATURE GAUGE FOR REAR AXLES,  
TEMPERATURE GAUGE FOR TRANSMISSION FLUID  
ELECTRIC SHUTDOWN FOR ENGINE PROTECTION  
FOR LOW OIL PRESSURE OR HIGH COOLANT  
TEMPERATURE, CRUISE CONTROL. DOT  
REQUIRED FIRE EXTINGUISHER MOUNTED IN  
CAB AND FLAG/FLARE KIT INCLUDED ALSO.  
ABOVE EQUIPMENT MUST BE CHECKED OVER AND  
READY FOR SERVICE BEFORE DELIVERY AND  
REQUIRES UP TO 4 HOURS OPERATOR AND  
MAINTENANCE TRAINING AT TIME OF DELIVERY

FINISH:

STANDARD FACTORY WHITE  
ALL FEES FOR TITLE MUST BE PAID BY  
VENDOR. TITLE APP TO BE FURNISHED WHEN  
VEHICLE IS DELIVERED. WARRANTY CARD AND  
SERVICE POLICY MUST ACCOMPANY VEHICLE  
WHEN DELIVERED WITH A COMPLETE SET OF  
PARTS AND SERVICE MANUALS.

MFR: \_\_\_\_\_ MODEL: \_\_\_\_\_

PAGE TOTAL

BID TOTAL

\_\_\_\_\_  
\_\_\_\_\_